| Application Number: |  |
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## LOURDES MATHA COLLEGE OF SCIENCE & TECHNOLOGY



Lourdes Hills, Kuttichal P O, Thiruvananthapuram – 695574 | Phone: 0472-2853550 / 2853546 Fax: 0472-2853846 | E-mail: admission@lmcst.ac.in | Website: www.lmcst.ac.in | City office: 0471-2302481 Approved by AICTE & Affiliated to the APJ Abdul Kalam Technological University (K T U) Member of Kerala Catholic Engineering College Managements' Association A Minority Educational Institution Managed by Archdiocese of Changanacherry

## APPLICATION FORM FOR ADMISSION TO BITCH PROCRAMME 2019, 123 (MANAGEMENT OLIOTA)

| APPLICATIO                                 | ON FORM FOR A  | (DMIS                   | SION                    | то в.т | ГЕСН | PROC | RAM | IME 2  | 019-'  | 23 (M.       | ANAG                         | EME                     | NT QU    | ОТА)      |   |  |
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| For office use only                        |  |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| Index Mark General                         |  |                         | Allotment code : LMC    |        |      |      |     |        |        |              |                              | Affix a recent passport |          |           |   |  |
| General Rank                               |  |                         |                         |        |      |      |     |        |        |              |                              |                         | e photog | raph of t |   |  |
| Community Rank                             |  |                         | DD/Cash Receipt No :    |        |      |      |     |        |        |              | Applicant<br>(Do not Staple) |                         |          |           |   |  |
| X'ian Rank                                 |  | Dated on :              |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| ( Fill in Block Letters                    | / Put tick mark who  | erever is               | appli                   | cable) |      | ı    |     |        | ı      |              |                              |                         |          |           |   |  |
| <b>01.</b> NAME OF APPL (As entered in 10t |  |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| <b>02.</b> DATE OF BIRTH                   |  |                         | D                       | M      | M    | Y    | Y   | Y      | Y      | <b>03.</b> C | ENDE                         | R                       |          | M         | F |  |
| <b>04.</b> AADHAAR NUM                     | 1BER   |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| <b>05.</b> RELIGION                        |  | <b>06.</b> C.           |                         |        |      |      |     |        |        | CASTE        |                              |                         |          |           |   |  |
| 07. GENERAL / COM                          | GENERAL SYRO-MALABAR DALIT X' IANS CHRISTIAN CHANGANACHERRY DIOCESE LC |                         |                         |        |      |      |     |        |        |              |                              | NS                      |          |           |   |  |
| 08. ADDRESS OF STUDENT WITH PINCODE        |  |                         | Permanent Communication |        |      |      |     |        |        |              |                              | on                      |          |           |   |  |
|  |  |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| <b>09.</b> E-MAIL ID OF S                  | TUDENT   |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| 10. MOB. NUMBER                            | OF STUDENT   |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| 11.PARENTS DETA                            | ILS  | FATHER                  |                         |        |      |      |     |        | MOTHER |              |                              |                         |          |           |   |  |
| NAME                                       |  |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| OCCUPATION                                 |  |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| E-MAIL ID                                  |  |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| MOBILE NO.                                 |  |                         |                         |        |      |      |     |        |        |              |                              |                         |          |           |   |  |
| 12. NATIONALITY                            |  | 13. ANNUAL FAMILY INCOM |                         |        |      |      |     |        | ICOMI  | Ξ            |                              |                         |          |           |   |  |
| 14. SCHEME OF ST                           | RD   |                         |                         |        |      |      | YEA | R OF P | ASSIN  | iG           |                              |                         |          |           |   |  |

| <b>15.</b> KEAM - 2019   | DETAILS (IF APPLIC                                | CABLE)            |            |                 |          |                              |           |            |                              |                        |          |               |  |
|--|---|-------------------|------------|-----------------|----------|------------------------------|-----------|------------|------------------------------|------------------------|----------|---------------|--|
| APPLN. No  | APPLN. No ROLL. No. PAR                           |                   | PAPER I    |                 | PAPER II |                              |           | TOTA       | Ĺ                            | RANK                   |          |               |  |
|  |   |                   |            |                 |          |                              |           |            |                              |                        |          |               |  |
| <b>16.</b> KEE - 2019 D  | ETAILS (IF APPLICA                                | BLE)              |            |                 |          |                              |           |            |                              |                        |          |               |  |
| APPLN. No  | T   | ·                 |            |                 | PAPER II |                              |           | TOTA       | RANK                         |                        |          |               |  |
| AITEN. NO  | ROLL. NO.   | ROLL. No. PAPER I |            |                 |          | 1711                         |           |            | 10171                        |                        | IVAINIX  |               |  |
|  |   |                   |            |                 |          |                              |           |            |                              |                        |          |               |  |
| 17. DETAILS OF QUALIFYING EXAMINATION (HSE/C   |   |                   |            |                 | C/OTH    | ERS)                         |           |            | HSE/ CBS                     | HSE/ CBSE/ ISC/ OTHERS |          |               |  |
| NAME OF INST   |   |                   |            |                 | YEAR     |                              |           | OF PASSIN  |                              |                        |          |               |  |
|  |   |                   | MA         | THS             |          |                              | PHY       | SICS       | CHEMISTRY/<br>EQUIVALENT     |                        |          |               |  |
| KED  | SCHEME OF STUDY                                   |                   |            | IARKS<br>TAINED |          | MAX. MARKS<br>MARKS OBTAINED |           |            | MAX.<br>MARKS                | MARKS<br>OBTAINED      |          | MAX.<br>MARKS |  |
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| RKS  | STATE   |                   |            |                 |          |                              |           |            |                              |                        |          |               |  |
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|  |   | ТОТА              | L          |                 |          |                              |           |            |                              |                        |          |               |  |
| <b>18.</b> PREFERRED BRANCH (CE/CSE/ECE/EEE/ME)  |   |                   |            | FII             | RST      | SECOND THIRD                 |           |            | FOURTH FIFTH                 |                        | FIFTH    |               |  |
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|  |   | DEC               | CLARA      | TION B          | Y THE    | APPI                         | ICAN      | <u>T</u>   |                              |                        |          |               |  |
| I,   |   |                   |            | sc              | lemnly   | decla                        | re that   | the det    | ails furnished               | l are tr               | ue. I al | so undertake  |  |
|  | formation furnished by submit all certificates ar |                   | -          |                 |          |                              |           | -          | -                            | -                      |          |               |  |
| cancellation.  | submit an certificates at                         | na aocume         | iits iii o | igiliai at      | the thi  | ie or ac                     | 111118810 | ni, iaiiii | ig winch my                  | aumssi                 | ion win  | be madie for  |  |
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|  | DETAILS OF TRU                                    | E COPIE           | S TO B     | E ATTA          | CHED     | ALO                          | NG W      | TH TH      | IE APPLICA                   | TION                   |          |               |  |
| •  | SSLC/ Equivalent Cert                             | ificate           |            |                 |          |                              |           |            |                              |                        |          |               |  |
|  | Marklist of HSE/CBSE                              |                   |            |                 |          |                              |           |            |                              |                        |          |               |  |
|  | Admit card and Score s                            |                   |            | / KEE -         | 19       |                              |           |            |                              |                        |          |               |  |
|  | Community Certificate                             |                   | ble        |                 |          |                              |           |            |                              |                        |          |               |  |
|  | Transfer and Conduct (                            |                   |            |                 |          |                              |           |            |                              |                        |          |               |  |
| • For downloaded application form a DD of Rs 500/- in favour of Principal LMCST payable at Thiruvananthapuram. |   |                   |            |                 |          |                              |           |            |                              |                        |          |               |  |
|  |   |                   | FOR        | OFFIC           | E USE    | ONLY                         | <u>7</u>  |            |                              |                        |          |               |  |
| Certificates verificates   | ed  |                   |            |                 |          |                              |           |            |                              |                        |          |               |  |
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|  |   |                   |            | nonek - 11      | n        |                              |           |            |                              |                        |          |               |  |
| Admission No. :  |   |                   |            | ranch all       | oued     |                              |           | 1          | Admission granted / rejected |                        |          |               |  |
| Date of Admission  | n :   |                   | CE CS      | E ECE           | EEE      | ME                           |           |            |                              |                        |          |               |  |
|  |   |                   |            |                 |          |                              |           |            | Director /                   | Princi                 | pal      |               |  |