| | LC | | | | | ND TECHNOLOGY | |
|---------|---|---|-------------|-----------|------------------|--------------------------|---------------|
| | | GIRLS / | BOYS HO | STEL A | DMISSION FORI | W FOR 2020-21 | |
| 1 | Name of t | he Studer | nt | | | | Affix your |
| 2 | Name of t | | | | | | recent |
| | 1 | | | | 1 | | passport |
| 3 | Gender | | | Age : | | | size |
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| 4 | Branch | | | Batch : | | | |
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| 5 | Permaner | nt Address | 3 | | | | |
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| 6 | Local Gua | ardian Ado | dress | | | WOO 140 . | |
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| | | | | | | Pin Code : | |
| | | | | | | Phone : | |
| 7 | (Cast and | Religion, | if Catholic | , specify | | | |
| 8 | Height | | Weight | | Blood Group | | |
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| 9 | Identificat | ion Marks | , | (1) | | | |
| | | | | (2) | | | |
| 40 | Suffering from any health problems | | | | | | |
| 10 | Suffering from any health problems (if any mention) | | | | | | |
| | (II arry me | inuon) | | | | | |
| 11 | Back Pap | er Pendin | <u> </u> | | No. of Paper | | |
| - ' ' | раск г ар | Ci i ciidiii | 9 | | 140. Of Faper | | |
| 12 | Percentac | ne of atten | ndance in 1 | 2 - 13 | | | |
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| I, | | | | , do l | nereby undertake | that I shall obey the ru | les and |
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| Signa | ture of Par | ent / Gua | rdian | | Name | e and Signature of St | tudent |
| | | | | | | | |
| Place : | | | | | | | |
| Date : | | | | | | | |
| Come | nents fron | 1 HOD | | | | D | RINCIAL |
| JUITIT | ienio IIUII | שטוו | | | | r | MINUME |
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